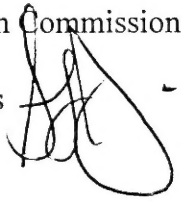


Office of Boards  
Central Planning Board  
920 Broad Street  
Newark, New Jersey 07102  
201 733-6254

Synthia L. James  
Manager  
  
Ade Afolabi  
Supervising Planning,  
Land Development Review

## MEMORANDUM

TO: Harry Hines, Secretary  
Newark Landmarks and Historic Preservation Commission

FROM: Cynthia L. James, Manager, Office of Boards 

DATE: February 28, 1997

RE: REQUEST FOR DESIGNATION OF RIVERBANK PARK ON CITY  
REGISTER OF HISTORIC PLACES

On Monday, February 10, 1997, I received a telephone call from Elizabeth DelTufo, Chairperson of the Newark Landmarks and Historic Preservation Commission, (Commission) requesting a date for the above referenced matter to be scheduled for a Central Planning Board meeting.

I connected Mrs. DelTufo to Mr. Afolabi, who projected a March 17, 1997 meeting date. This date was projected with the anticipation that certain required documents would be received prior to the meeting date.

The next day, Tuesday, February 11, 1997, I received a package from the Commission. A review of the package revealed a report entitled "Report to the Planning Board of the City of Newark Recommending Designation of Riverbank Park as a Historic Site," along with some pertinent ordinance information on the procedure for processing an Historic Designation Request. Unfortunately, however, several crucial documents were missing from the package.

This memorandum is to advise that the following additional documents will be required in order for the Central Planning Board to hear this matter:

1. As per 6S & FC of the Newark Landmarks and Historic Preservation Commission Ordinance 2:2-144 (b) (6) indicating Scope of Powers, evidence of prior approval from the Mayor will need to be submitted in writing to the Central Planning Board. Pending approval from the Mayor, the following additional information will also be required in order for the matter to be scheduled for a Central Planning Board hearing:
2. Indication that the owner of the park has been notified of the proposed designation.

Page two (2)

RE: REQUEST FOR DESIGNATION OF RIVERBANK PARK ON CITY  
REGISTER OF HISTORIC PLACES

3. A completed **Application for Designation** signed by the owner or other applicant, and a completed **National Register of Historic Places Registration Form**.
4. A public notice of the proposed designation including a **correct** address for City Hall, the **consequences of the proposed designation**, and the **opportunity to be heard** ; as well as any other notices to the community.
5. Historic Commission **Record of Vote**.
6. A **Proposed resolution** prepared on municipal form in appropriate format for Planning Board, Business Administrator and Municipal Council review. (Enclosed please find a sample of the appropriate resolution form that is to be used)

In light of the above, the March 17th. date will need to be revised in order to allow sufficient time for you to obtain all the required documents indicated in this memorandum.

I trust that you will take the necessary steps to proceed forward. We look forward to hearing from you soon.

c: Rosemary A. Hocking, Director, Department of Development  
Ade Afolabi, Supervising Planner, LDR  
Tony Machado, Chairperson, Central Planning Board  
Elizabeth DelTufo, Chairperson, Newark Landmarks & Historic Preservation Commission

don-  
VALTIES  
provisions of this  
proof before the  
of Elizabeth, be  
hundred dollars  
ousand dollars  
more than ninety  
in the discretion

NANCES  
es inconsistent  
be and the same

rdinance is de-  
ver, same shall  
lity of any other

shall be twenty  
ity Council and  
d in the manner

\$132.00

rdinance No. 2936

HERSEY  
RING  
owing proposed  
ed on its first  
l of the City of  
on the 14th day  
ce will be taken  
al passage at a  
eld in the City  
id Scott Plaza,  
day of January  
r as the matter  
lace all persons  
given an oppor-  
nance.

ed on the bulle-  
are customarily  
d available up to  
ing to the mem-  
y who shall re-  
A City Hall, Eliza-  
B

R. PILLO, RMC  
CITY CLERK

NANCE NO. 2936

RDINANCE

NANCE TO

THE CITY

E ANNUAL

ITIONS TO

EXCEPT AS

PROVIDED

TO BE PAID

PAID AND

J. CHRISTIAN BOLLWAGE, RMC  
Mayor

Attest: ANTHONY R. PILLO, RMC  
City Clerk

Jan. 20, 1997 \$49.50

#### PUBLIC NOTICE

The Sayreville Board of Education will make the following changes and additions to its meeting schedule:

Special Meetings to interview candidates for the position of Superintendent of Schools will be held at 6:30 p.m. on Thursday, January 23; Tuesday, January 28; and Thursday, January 30; in the Board Meeting Room of Selover School on Lincoln St. in the Morgan section of Sayreville. These meetings will be closed to the public since they deal with matters of personnel.

The Executive Caucus Meeting scheduled for January 30, 1997 is canceled.

Michael E. Poll  
Board Secretary/  
Business Administrator

\$30.00

#### NOTICE TO ABSENT DEFENDANT

(L.S.) STATE OF NEW JERSEY TO:

RICHARD ARANEO:

ESSIE CLARK

You are hereby summoned and required to serve upon Petillo & Stern, P.A., Plaintiff's attorney, whose address is 1170 Route 22 East-Suite 300, Bridgewater, New Jersey 08807-2926, an Answer to the Complaint (and Amendment to Complaint, if any) filed in a civil action in which STATE STREET BANK AND TRUST COMPANY is Plaintiff and JOHN C. CLARK, JR. AND ROBERTA H. CLARK F/K/A ROBERTA PEAKER, HUSBAND AND WIFE, et. al. are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket Number F-14168-96 within Thirty-Five (35) days after January 20, 1997, exclusive of such date. If you fail to do so, judgment may be rendered against you for the relief demanded in the Complaint (and Amendment of Complaint, if any). You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 25 Market Street, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of the Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated February 21, 1985, made by John Clark, Jr. and Roberta Peaker, as Mortgagor(s), to Jersey Mortgage Company, recorded on March 5, 1985, in Book 3504 of Mortgages for Union County, Page 474, and subsequently assigned to the Plaintiff, if applicable; and (2) to recover possession of and concerns premises commonly known as 1162-1166 Park Avenue, Plainfield, New Jersey; (3) to request a non-judicial sale, if applicable.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (908) 249-5000. You may also contact the Lawyer Referral Service of the County of Venue by

calling it. If the complaint, amendment to complaint and second amendment to complaint is one in foreclosure, then you must file your written answer or motion and proof of service with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625. A \$105.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement (available from the Deputy Clerk of the Superior Court) must accompany your answer or motion when it is filed. You must also send a copy of your answer or motion to plaintiff's attorney whose name and address appear above, or to plaintiff, if no attorney is named above. A telephone call will not protect your rights; you must file and serve a written answer or motion (with fee and completed Case Information Statement) if you want the court to hear your defense.

If you do not file and serve a written answer or motion within 35 days, the court may enter a Judgment against you for relief plaintiff's demands.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 13, 1991, made by Darlene Miller to Crestmont Federal Savings and Loan Association, recorded on December 17, 1991 and re-recorded on January 8, 1992, recorded in Book 5996 of Mortgages for Essex County, Page 611 and re-recorded in Book 6002, Page 919; and (2) to recover possession of, and concerns premises commonly known as: 60A Meadowbrook Road, Maplewood, Essex County, New Jersey.

If you cannot afford an attorney, you may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315. You may also contact the Lawyer Referral Service of the County of venue by calling (201) 622-6207. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling (201) 624-4500.

THIS PLEADING IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

You, PHIL MITSCH RWEALTORS, INC. is made a party defendant to this foreclosure action because you are entered a Judgment in the Superior Court of New Jersey, entered against Darlene Miller, entered on January 10, 1984, entered Number J-00339-84 entered in the amount of \$7,514.50, plus costs and may be liable for any deficiency and for any lien claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

Dated: January 15, 1997

DONALD F. PHELAN

Clerk, Superior Court of New Jersey  
Pub: January 20, 1997 \$144.00

#### "SPECIAL NOTICE"

Pursuant to an Act of 1968 entitled "The State Plumbing License Law of 1968" public notice is hereby given that an examination will be held at the Holiday Inn, 304 U.S. Route 22 West, Springfield, New Jersey 07081, on Tuesday, February 4, 1997 at 7:00 A.M. to 6:00 P.M., for the purpose of examining candidates for licensing as Master Plumbers. Applications shall be

20, 1997.

Published by Order of  
THE BERGEN COUNTY  
UTILITIES AUTHORITY  
Fred J. Criscuolo  
Chairman

Pub: Jan. 20, 1997

\$82.50

The Newark Landmarks and Historic Preservation Commission will hear a nomination to have Riverbank Park listed on the City Register of Historic Places. The hearing will be at the Commissions next monthly meeting February 4, 1997 at 6PM in City Hall, 660 Broad St.

\$9.00

THE WASHINGTON BOROUGH BOARD OF EDUCATION REGULARLY SCHEDULED MEETING OF TUESDAY, JANUARY 29, 1997 WILL BEGIN AT 7:00 P.M.

\$6.00

THIS IS TO LEGALLY NOTIFY STANLEY PERRY JR AT 239 BRUCE ST AND MARK A. ASBURY AT 430 BROAD ST APT 228 BOTH IN NEWARK NJ. YOUR 1991 MAZDA MPV VAN PLATE # LJ472H VIN # JM3LV5235M0318065 IS AT BROOKWOOD TOWING AND REPAIR 205 SANFORD ST EAST ORANGE NJ 07018. IF YOU DO NOT CONTACT US IN THE NEXT FEW DAYS, AND PAY THE BILL, WE WILL APPLY FOR TITLE OF THE VEHICLE.

\$13.50

This notice is to provide legal notification that an application has been submitted to the New Jersey Department of Environmental Protection, Land Use Regulations Program for a Waterfront Development Permit and Water Quality Certification for the Maintenance dredging of the Hudson River at the Ferry Terminal Slips and adjacent Piers at Liberty State Park, Jersey City, Hudson County, New Jersey. This dredging project will entail the removal of approximately 30,000 cubic yards of material from the ferry terminals and adjacent areas. This material will be removed utilizing the bucket and barge method with the material subsequently placed in an upland area at the Orion project site in Elizabeth. The complete permit application can be reviewed at either the Jersey City Clerks Office or by appointment at the New DEP's Trenton Office. The Department of Environmental Protection welcomes comments and any information that you may provide concerning the proposed dredging. Please submit your written comments within 5 days of the publication of this notice to:

New Jersey Department of  
Environmental Protection  
Land Use Regulation Program  
CN 401

50 East State Street  
Trenton, New Jersey 08625  
Attn: Hudson County Section Chief.

Eugene A. Keller  
Supervising Environmental Specialist

\$48.00

Jan. 20, 1997

MONDAY JANUARY 20 1997

**Date of Adoption** . . . . .

**Factual contents certified by**

.....  
**Title**

**Council Member .....** presents the following Resolution: